



# HARYANA INSTITUTE OF PUBLIC ADMINISTRATION

Ref. No. 5338

Dated: 11.09.2025

To

The Engineer-in-chief  
Irrigation Department Haryana  
Sichai Bhawan, Sector-5  
Panchkula

Subject: Departmental Professional/Revenue Examination 2025-Regarding admit card/Roll No. of candidates

Dear Sir,

Please find enclosed herewith the admit cards bearing Roll No's generated for the candidates as per the list of candidates supplied vide letter No. 3970/3EE-II/2025 dated 20.08.2025 and 4322/3EE-II/2025 dated 08.09.2025 for the total of 528 candidates. The date sheet of the examination is enclosed with this letter.

The examination venue for this exam is "PM Shri Govt. Girls Sr. School, Secondary School, Sector-15, Panchkula w.e.f. Oct. 05-07, 2025".

These admit cards have already been uploaded on hipa website i.e. <https://hipaco.in/public/en/exam>. You are requested to inform all the candidates so that they can download the admit card from hipa website well in time.

Thanking you,

Yours sincerely,

(Dr. Devendra Singh)  
Examination Branch  
HIPA, Gurugram

Haryana Institute of Public Adm.  
Plot No. 76, Sector-18, Gurugram

Endst. No. 4493- /3EE-II/2025  
4532

Dated: 15/09/2025

action:-

A copy of above is forwarded to the following for information and necessary

1. Administrator, MICADA, Haryana, Panchkula.
2. Principal Director, HIRMI, Kurukshetra.
3. Chief Engineer, BBMB, Nagal, Talwara and Sunder Nagar.
4. All Superintending Engineer, Irr. & W.R. Department, Haryana.
5. Secretary, BBMB, Sector-19, Chandigarh.
6. Registrar, IDHO, Panchkula

Administrative Officer  
for Engineer-in-Chief, Irr. & W.R. Deptt.,  
Haryana, Panchkula

Examination Quick Links

- SAS Part 1 (OB)
- SAS Part 2 (OB)
- Local Audit Department
- Irrigation Department
- Urban Local Bodies
- Fire and Emergency Services
- PWD and B&R

Nodal Officer District wise

2023-12-21 - 2024-03-31

View Details

Irrigation Department

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03	Exam for Irrigation Department O.U.	Download
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05	Lat of candidate 01-528	Download
06	Lat (NOV)-520	Download

RT Development on Mentoring (DePT)

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