

ਵੱਲ

1. ਸਮੂਹ ਮੁੱਖ ਇੰਜੀਨੀਅਰਜ਼, ਜਲ ਸਰੋਤ ਵਿਭਾਗ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।
2. ਮੁੱਖ ਇੰਜੀਨੀਅਰ, ਬੀ.ਬੀ.ਐੱਮ.ਬੀ., ਚੰਡੀਗੜ੍ਹ, ਤਲਵਾੜਾ, ਨੰਗਲ ਅਤੇ ਸੁੰਦਰ ਨਗਰ।
3. ਮੈਨੇਜਿੰਗ ਡਾਇਰੈਕਟਰ, PWRDMC, ਫੇਸ-2, ਮੋਹਾਲੀ।
4. ਸਕੱਤਰ, BBMB, ਸੈਕਟਰ-19, ਮੱਧਿਅ ਮਾਰਗ, ਚੰਡੀਗੜ੍ਹ।
5. ਸਮੂਹ ਨਿਗਰਾਨ ਇੰਜੀਨੀਅਰ/ ਡਾਇਰੈਕਟਰ, ਜਲ ਸਰੋਤ ਵਿਭਾਗ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।
6. ਸਮੂਹ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਜਲ ਸਰੋਤ ਵਿਭਾਗ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।
7. ਸੁਪਰਡੈਂਟ/ਈ.ਜੀ. ਅਤੇ ਆਰਸੀ ਸਾਖਾ, ਜਲ ਸਰੋਤ ਵਿਭਾਗ, ਪੰਜਾਬ, ਚੰਡੀਗੜ੍ਹ।

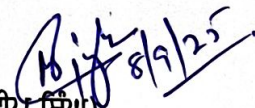
ਵਿਸ਼ਾ:- Departmental Examination for Engineering Staff (SDO/JE/Draftsman) and for Revenue Staff (Ziladars) Examination to be held on 29.10.2025 to 31.10.2025.

ਹਵਾਲਾ: ਮੁੱਖ ਇੰਜੀਨੀਅਰ/ਹੈੱਡ ਕੁਆਰਟਰ ਜੀ ਦੇ ਦਫਤਰੀ ਹੁਕਮ ਨੰ.1/1192337/2025 ਮਿਤੀ: 04.09.2025 (ਕਾਪੀ ਨੱਥੀ)।

ਉਪਰੋਕਤ ਵਿਸ਼ੇ ਸਬੰਧੀ ਹਵਾਲੇ ਅਧੀਨ ਦਰਸਾਏ ਪੱਤਰ ਨਾਲ ਨਿਮਨਹਸਤਾਖਰ ਦੀ ਡਿਊਟੀ ਬਤੌਰ ਸੁਪਰਵਾਈਜ਼ਰ ਆਫ ਐਗਜ਼ਾਮੀਨੇਸ਼ਨ ਮਿਤੀ: 29.10.2025 ਤੋਂ 31.10.2025 ਤੱਕ ਹੋਣ ਵਾਲੀ ਵਿਭਾਗੀ ਪ੍ਰੀਖਿਆ ਵਿੱਚ ਲਗਾਈ ਗਈ ਹੈ। ਇਸ ਲਈ ਆਪ ਜੀ ਨੂੰ ਲਿਖਿਆ ਜਾਂਦਾ ਹੈ ਕਿ ਉਮੀਦਵਾਰਾਂ ਦੇ ਵਿਭਾਗੀ ਪ੍ਰੀਖਿਆ ਦਾ ਫਾਰਮ (ਕਾਪੀ ਨੱਥੀ) ਵਿੱਚ ਪੂਰੀ ਸੂਚਨਾ ਤਰਕੇ ਸਰਕਲ ਦਫਤਰਾਂ ਤੋਂ ਵੈਰੀਫਾਈ ਕਰਵਾਉਣ ਉਪਰੰਤ ਹੀ ਇਸ ਦਫਤਰ ਵਿੱਚ ਭੇਜੇ ਜਾਣ ਜੀ।

ਆਪ ਜੀ ਦੀ ਸੂਚਨਾ ਅਤੇ ਅਗਲੇਰੀ ਕਾਰਵਾਈ ਹਿੱਤ ਹੈ ਜੀ।

ਨੱਥੀ: ਉਪਰੋਕਤ ਅਨੁਸਾਰ


(ਮਨਦੀਪ ਸਿੰਘ)

ਸੁਪਰਵਾਈਜ਼ਰ ਆਫ ਐਗਜ਼ਾਮੀਨੇਸ਼ਨ-ਕਮ-
ਡਾਇਰੈਕਟਰ/ਮਕੈਨੀਕਲ ਐਂਡ ਇਲੈਕਟ੍ਰੀਕਲ,
ਜਲ ਸਰੋਤ ਵਿਭਾਗ, ਪੰਜਾਬ,
ਸੈਕਟਰ 18-ਬੀ, ਚੰਡੀਗੜ੍ਹ।

Email- dirme.dwr.chd@punjab.gov.in



04/09/2025

PUBLIC WORKS DEPARTMENT, PUNJAB,
WATER RESOURCES DEPARTMENT CHANDIGARH
OFFICE ORDER

The next Departmental Examination will be held on the following dates at Lala Lajpat Rai Bhawan, Sector-15B, Chandigarh, in respect of Punjab allocated officers/officials of Water Resources Department, Punjab as per revised syllabus, notified by Government of Punjab (IP-2 Branch), Notification No. WR-IRP2013/1/2023-5IP2/46/1-6/1-5/6 Dated: 24.03.2023:-

For Engineering Staff (SDO/JE/Draftsman)					
29-10-2025	Wednesday	10:00 A.M to 12:00 P.M	Part A (Topic I)	Technical Evaluation	Objective (100 Marks)
		2:00 P.M to 4:00 P.M	Part A (Topic II)	Punjab PWD Code and Irrigation Manual of Orders	Objective (100 Marks)
30-10-2025	Thursday	10:00 A.M to 12:00 P.M	Part A (Topic III)	Civil Services Rules and Revenue Manual	Objective (100 Marks)
		2:00 P.M to 4:00 P.M	Part B (Topic I)	Acts and Rules	Objective (100 Marks)
31-10-2025	Friday	10:00 A.M to 12:00 P.M	Part C	Specific problem will be assigned to each officer in advance. They will be required to collect actual field data on the problem and propose an actionable solution.	Subjective (100 Marks)
For Revenue Staff (Zilladars)					
31-10-2025	Friday	10:00 A.M to 12:00 P.M	Part A (Topic III -B)	Revenue Manual	Objective (100 Marks)
		2:00 P.M to 4:00 P.M	Part B (Topic I)	Canal Act and Rules there under	Objective (100 Marks)

The Supervisor for the Examination will be Sh. Mandeep Singh, Director/Mechanical & Electrical, Water Resources Department, Punjab (Hydel Design Building) Sector-18, Chandigarh.

Dated: Chandigarh
04-09-2025

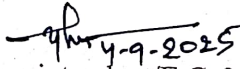
Er. Jitender Pal Singh,
Chief Engineer/H.Q. Water Resources Department,
Punjab, Chandigarh.

Endst No. 1/1192337/2025

Dated: 04/09/2025

Copies of above with spare copy for divisions are forwarded to:-

- 1 All the Chief Engineers, Water Resources Department, Punjab.
- 2 The Managing Director, Punjab water resources management and Dev. Corp, Ltd S.A.S Nagar.
- 3 The Secretary B.B.M.B Sector 19 Madhya Marg Chd.
- 4 All the Superintending Engineers/Directors, Water Resources Department, Punjab.
- 5 All the Head office Branches, Water Resources Department Punjab CHD.
- 6 Incharge Computer Cell Water Resources Department, H.O Punjab Chandigarh, for uploading on department website.

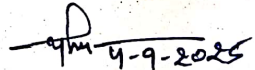

Superintendent/E.G & R.C,

For: Chief Engineer, Water Resources Department,
Punjab, Chandigarh

Endsst No 1/1192337/2025

Dated: 04/09/2025

Principal Secretary to Government of Punjab Water Resources Department, (I.P 2 Branch) Chandigarh as per approval on dated: 02-09-2025.


Superintendent/E.G & R.C,

For: Chief Engineer, Water Resources Department,
Punjab, Chandigarh.

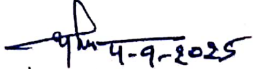
CC:-

Private Secretary to Chief Engineer/H.Q, Water Resources Department,
Punjab CHD for Information.

IMPORTANT INSTRUCTIONS FOR STRICT COMPLIANCE

1. The name of regular candidates of Water Resources Department intended to appear in the Examination should be supplied in the enclosed statement along with application form duly filled by the candidates to his division offices for permission to do so before 05-09-2025. The divisional officers shall transmit such application to their Superintending Engineer/Directorate by 16-09-2025. The Superintending Engineer/Directors of each Circles shall report the names of the eligible candidates and of the Division to which they are attached by 23-09-2025 both to the supervisor of the examination and to the under signed before 30-09-2025 duly certified by their respective Superintending Engineer/Directorate.
2. These applications shall be sent to Sh. Mandeep Singh, Director/Mechanical & Electrical, Water Resources Department, Punjab (Hydel Design Building) Sector-18, Chandigarh who is the Supervisor for this Examination.
3. The name of the candidates may also be sent to the under signed (Chief Engineer H.Q and Dispute Resolution Water Resources Department Punjab, Chandigarh) in Annexure- B & C simultaneously.
4. The Supervisor will submit the triplicate consolidated list of the candidates (including roll numbers) appearing in the said Examination in the enclosed proforma separately for the Departmental Examination.
5. Roll number should be issued to each candidate before 14-10-2025 through their respective Superintending Engineers/Directorate.
6. No fresh names shall be entertained after the prescribed date i.e 13-10-2025 and no last minute withdrawal of names will be permitted, if any candidate after his/her willingness to appear in the examination fails to turn up, he will render himself liable for disciplinary action.
7. No candidates will be given more than five chances for appearing in the Examination and the last sixth chances as a mercy chance, failing which he should be debarred from appearing in the examination as per Punjab Government Irrigation Personal-II Branch letter No. 13/6/94-5/IP-2/7294 Dated Nil, endorsed vide Chief Engineers/Water Resources Department, Punjab, Chandigarh. Letter No. 6100-99/2E.G. dated 18-05-2001 circulated to all Chief Engineers/Superintending Engineers/Directors.
8. All the candidates who are going to appear in the above said examination may be directed to bring their photo Identity Card with them otherwise they will not be allowed to sit in the examination.
9. All requisite information/ applications should be sent to the supervisor of examination as well as undersigned before 23-09-2025 so that seating and other arrangements would be made accordingly, No fresh roll No. will be issued at the site of examination.
10. The candidates from Water Resources Department Head Office, Punjab Chandigarh should submit their application on the performa enclosed through respective Branch officer, Water Resources Department, Head Office Chandigarh (Administration Branch) to the supervisor.

Note:- The names of only regular candidates be recommended for appearing in the Departmental Examination. The Candidates who are working on adhoc basis are not eligible to appear in the said examination.


4-9-2025
Superintendent/E.G & R.C.

For: Chief Engineer, Water Resources Department,
Punjab, Chandigarh.

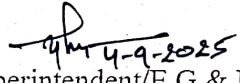
Endst No. 1/1192337/2025

Dated: 04/09/2025

A copy of above is forwarded to Sh. Mandeep Singh, Director/Mechanical & Electrical, Water Resources Department, Punjab, Hydel Design Sector-18, Chandigarh for information and making seating arrangements etc. for the candidates. The list of candidates will be submitted to their office on 13-10-2025 by Superintending Engineer / Directorate concerned as directed above.

The consolidated list in triplicate showing the name of candidates appearing in the said examination indicating Roll Numbers will be submitted to the undersigned along with application for appearing in the examination before 13-10-2025 positively.

You are directed to make adequate police arrangements to ensure smooth conduct of the examination.


Superintendent/E.G & R.C ,

For: Chief Engineer, Water Resources Department,
Punjab, Chandigarh.

C.C

1. The Additional Director/Cum-Controller/F&A. Water Resources Department Head Office Sector 18 B, Chandigarh. He is requested to direct the Stationary Clerk Water Resources Department, Punjab (H.O), Chandigarh to make necessary arrangement of the Stationary for the Examination in consultation with supervisor of the examination immediately.
2. Care-Taker, Water Resources Department, Punjab (H.O), Chandigarh for display on the Notice Board in Sector-18 New/Old Building Chandigarh.
3. Chief Engineer/H.Q, Water Resources Deptt, Punjab, Chandigarh, for the information with govt. approval on dated 02-09-2025.

PUNJAB P.W.D. WATER RESOURCES DEPARTMENT, PUNJAB

ANNEXURE-A

Application form for candidates (Allocated to Punjab State) appearing in the Departmental Examination to be held on from 29.10.2025 to 31.10.2025.

For Engineering Staff (SDO/JE/Draftsman)

PART A (Objective) 100 Marks each

1. Name of the Examination : Topic I ☐
(Tick in which Exam. appearing) (Technical Evaluation)
- Topic II ☐
(Punjab PWD Code and Irrigation Manual of Orders)
- Topic III ☐
(Civil Services Rules & Revenue Manual)

PART B (Objective-2) 100 Marks

Topic I ☐
(Acts and Rules)

PART C (Subjective) 100 Marks ☐

Specific problem will be assigned to each officer in advance. They will be required to collect actual field data on the problem and propose an actionable solution.

For Revenue Staff (Zilladars)

PART A (Objective) 100 Marks

Topic III B ☐
(Revenue Manual)

PART B (Objective) 100 Marks

Topic I ☐
(Canal Act and Rules thereunder)

2. Name of candidates (In English) _____
(In Block Letters)
ਉਮੀਦਵਾਰ ਦਾ ਨਾਮ (In Punjabi) _____
3. Father's Name (In English) _____
(In Block Letters),
ਪਿਤਾ ਦਾ ਨਾਮ (In Punjabi) _____
4. Date of Birth _____
5. HRMS Code of the Candidate _____

6. Designation _____
(Which is required to be
Indicated in the result)
7. Name of Circle/Directorate _____
8. Sr. No. in seniority list _____

Centre as per
Date Sheet

1. Servants of the People Society
Lala Lajpatrai Bhawan Sector-15B
Chandigarh.

Signature of the Candidate
Designation _____
Office _____

Certificates :

It is certified that particulars given by Sh./Smt. _____
S/O/D/O/W/O _____
is a regular employee who have been verified from the office record and found
correct.

Signature of the verifying officer
Designation _____
With office Seal _____

ANNEXURE-B

Statement showing the names of candidate allowed in the Punjab State who intends to appear in the **DEPARTMENTAL EXAMINATION** to be held from 29.10.2025 to 31.10.2025.

Sr. No.	Names of candidate as indicated in the service record	Civil/Mech.	Whether Regular/Adhoc	Father's Name	Designation which is required to be indicated in the result	Appearing in paper

ANNEXURE C

Separate Sheet may be issued for Departmental Examination

PROFORMA

List of candidates appearing in Departmental Examination held on 29.10.2025 to 31.10.2025.

Sr. No.	Name of Candidates and Father's Name	Designation	Circle/Directorate to which attached	Departmental examination	Whether appeared in the Examination	Remarks
					1. 05 to 08/06/2023 2. 02 to 04/04/2024 3. 18 to 20/12/2024 4. 02 to 04/04/2025	