



Annexure – 2

**Report (By School Principal)
School Level Painting Competition on Energy Conservation- 2022**

State/ UT _____ School Name _____
Address _____
School Status _____ Urban/Rural

No of Students Participated	Group 'A'	Group 'B'
Feed back/Remarks		
Note: Name of the Schools shall be printed in the booklet "Collection of State Level Painting" showing 100% participation.		