Instructions for On The Spot State Level Painting Competition to be held on 19th November, 2026 at Inderdhanush Auditorium, Sector-5, Panchkula, Haryana for 50 selected students in each Group

A. Topic /themes of Painting Competition:

(ग्रुप ए और बी के लिए विषय समान है) (Topics are common for Group 'A' & Group 'B')	
English	**Hindi**
Save Power, Secure the Future	ऊर्जा बचाएँ, भविष्य सुरक्षित बनाएं
BEE Star labels shine, energy security is divine	बीईई स्टार लेबलों की चमकार, ऊर्जा सुरक्षा हो शानदार

B. The children may consider the following points while painting: -

Relevance of the theme depicting the selected topics.
Execution (technique, skill, clarity of expression)
Overall visual appeal, space utilization, color harmony
Use of Collage/ Patchwork is not permitted
Participants are strictly prohibited from depicting any religious figures in their paintings.

Painting should be made with crayons, colored pencils, water colors.

C. Salient features of the State level Painting Competition Scheme:

1. The list of 50 selected students eligible for participation at State Level Painting Competition have been uploaded at bbmb.gov.in.
2. Among the 50 selected students who will participate in the State Level Painting Competition would be paid Rs. 2000/- as incidental expenses.
3. The Committee of Experts/Jury of that particular State/UT will select 13 best paintings and the following prizes shall be given:-

   i) First Prize Rs.50,000/-
   ii) Second Prize Rs. 30,000/-
   iii) Third Prize Rs.20,000/-
   iv) Appreciation Prize (10 Nos) Rs.7,500/-each.

   The decision of the committee shall be final and irrevocable.

Note:

i) All the 50 students (each group) selected for the State Level Painting Competition would be paid Rs. 2000/- as incidental expenses in cash through his/her guardian/parents accompanying the student.
ii) The prize money to the winner students will be credited directly into his/her bank account. In case the bank account of Participating students do not exist then the above amounts would be credited to the bank account of Parents/Guardians.
iii) All the students need to furnish the detail of bank account as per the "**TA and Incentive (prize money & incidental charges) claim Performa**" attached below.

4. The Chief Guest of the function would give away the prizes to winning students.
5. A Group photograph of participating students along with Chief Guest and respective Nodal Officer has also been arranged.
6. Receipt of the payments is required to be signed by the accompanying guardian/parent/school authorities.

Cont.....P/2

7. Travel Cost

7A. Travel Cost for Group 'A'(Class 5th, 6th and 7th Standard) - The selected students will be reimbursed Sleeper Class/ AC Chair Car/ 3rd AC rail fare / State Roadways bus fare for the shortest route for **self and two parents or one guardian.**

7B. Travel Cost for Group 'B' (Class 8th, 9th and 10th Standard)- The selected students will be reimbursed Sleeper Class/ AC Chair Car/ 3rd AC rail fare / State Roadways bus fare for the shortest route for **self and two parents or one guardian**.

D. Important Instructions for Schools, Students and their Parents/ Guardians:

1. The selected students are requested to carry the following material:-
   - A letter from respective school principal certifying the student's particulars or Identity Card.
   - Latest passport size coloured photographs (2 Nos.)
   - Painting material crayons, colored pencils, water colors.
   - Drawing Board of size 15' x 20'.
   - The drawing sheet of A3 size will be provided by BBMB.
   - Painting competition of 2 hours duration shall be conducted from 9:00 AM to 11:00 AM sharp
2. It will be the responsibility of the school /Principals/Guardians /Parents to bring the children at the venue of painting competition and take them back after prize distribution function.
3. Students participating at State/UT level painting competition will also be given some mementoes by the Nodal Officer and Certificate of participation.
4. The selected student is required to report at the painting competition venue **latest by 7:00 AM Sharp on 19.11.2026** for registration and the painting competition will be of two hours duration from **09.00 AM to 11.00 AM**
5. The jury constituted for the selection of the winners of the painting competition will decide & give result in the next 3 hours duration time (children and their guardians will be provided with refreshments by the organizers).
6. The award distribution function to felicitate the students of the selected painting will be held on the same day i.e. 19/11/2026 itself and is expected to be over by **02.00 PM.**

Important:

E. Check list for the students:-

1. **To bring** Identity Card/letter of School providing particulars as per **D-1** above.
2. **To bring** Two recent passport size photographs with name & State/UT name on back of photograph with **'**Black Pencil'.
3. **To bring** Painting material crayons, colored pencils, water colors, Drawing Board of size min. 15'x20'.
4. Reporting time 7:00 AM on 19.11.2026 Sharp at the **Inderdhanush Auditorium, Sector-5, Panchkula, Haryana.**

In case of any confusion or clarification, please feel free to contact:

Sh. SUBHASH, Coordinator BBMB, Madhya Marg, Sector 19-B, Chandigarh. **Mob: 09464741298** E-mail:cons@bbmb.nic.in	**Sh. Gurpreet Singh, Coordinator** BBMB, Madhya Marg, Sector 19-B, Chandigarh. **Mob: 09417852038**
Er. Sunil Kumar **Dy. Secretary/Public Relation** Bhakra Beas Management Board, Madhya Marg, Sector 19-B, Chandigarh. **Mob: 9888683854**	

Standard Proforma of ID Proof

1.	**Name of the student**	**:**
2.	**Class**	**:**
3.	**Date of Birth**	**:**
4.	**Name & address of school**	**:**
5.	**Phone No. and E-mail of School**	
6.	**Name of the Guardian/Parent accompanying the student**	**:**
7.	**Home address with Telephone No.**	**:**

Photograph to be countersigned by the Principal

Certified that the particulars given in respect of the student and his /her parent/ guardian are correct.

Signature of the Principal With seal

TA AND INCENTIVE (PRIZE MONEY & INCEDENTAL CHARGES) CLAIM PROFORMA

A. TA CLAIM PROFORMA (CASH PAYMENT)

1.	a) Name of participant b) City /Town from where coming	
2.	Sleeper/class/rail/bus fare by **shortest route** from home town to Chandigarh • Duly supported by tickets.	1. For Student Rs._____ 2. For parents/ Guardians Rs_____
3.	Fare back from Chandigarh to Home Town.	1. For Student Rs._____ 2. For parents/ Guardians Rs_____

Certified that the fare claimed as above in respect of the student and accompanying self i.e. Parent/Guardian is by the shortest route and tickets is/are attached alongwith.

Signature of Parent/Guardian

Note:

- The participating 50 students and their parents/ guardians from all the schools of Chandigarh **will not** be reimbursed any expenses towards travel fare (Item 1 & 2).
- The other participating students and their parents/ guardians from Punjab & Haryana but falling within the geographical location of Mohali & Panchkula township(s) and residing/stationed in these township(s) respectively will not be reimbursed any expenses towards travel fare (Item 2 & 3).

Receipt

Received Rs/_____(Rs. in words)_____) from BBMB on account of traveling allowance as detailed above.

Signature of Parent/Guardian

B. PRIZE MONEY & INCEDENTAL CHARGES (e-PAYMENT)

1.	Participating incentive (Incidental Expenses).	**Rs. 2000/-**

NOTE:- ATTACH COPY OF BANK PASS BOOK/CHEQUE LEAF INDICATING ACCOUNT DETAILS.

1.	NAME OF THE BANK	
2.	BANK ACCOUNT NUMBER (STUDENT/PARENTS/GAURDIANS) **Please tick one option**	
3.	NAME OF BANK ACCOUNT HOLDER	
4.	IFSC CODE	
5.	BRANCH NAME	

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief

Signature of Parent/Guardian

Undertaking by the participants

(The parents /guardian /school Principals of the State/UT and National Level participants and winners would be required to give the undertaking in advance before their children/wards participate in both the events)

We / I undertake that the paintings sketched/ painted by our/ my ward _____ **(Name)** Student of **Class V, VI & VII (Group 'A') or Class VIII, IX & X (Group 'B') of** _____

_____

_____**(Name of School)** at the State/UT level Painting Competition or at National level Painting Competition **(if selected)** would be the sole property of Ministry of Power and the said Ministry will have the right to use the same for any purpose.

Dated: **Signature of Parent/Guardian**

Annexure-3

Registration cum Undertaking Form (to be filled before appearing for competition)
State Level Painting Competition on Energy Conservation 2026

State/ UT..... **Group A/B.....**

Name of the Student

Father's/ Mother's Name
(with contact details like Address, Tel No., Cell No., E-mail ID etc.)

Two
Passport Size
Photographs

Standard
School Name & Address
School Tel No. (with STD Code)

U N D E R T A K I N G

Applicable for "Group A"

This is to be certified that the above mentioned student has not won 1st/ 2nd/ 3rd prizes at the State level Painting Competition on Energy Conservation, organized by Bureau of Energy Efficiency, Ministry of Power, Government of India during the l year (2023,2024 & 2025).

Applicable for "Group B"

This is to be certified that the above mentioned student has not won 1st, 2nd & 3rd prize at State Level Painting Competition on Energy Conservation, organized by Bureau of Energy Efficiency, Ministry of Power, Government of India during the year (2023,2024 & 2025).